



MAY 1, 2010

**SUBJECT: 2010 SECOND MEETING OF THE NEW MEXICO
STATE COUNCIL OF MACHINISTS**

DEAR BROTHERS AND SISTERS,

THE SECOND MEETING OF THE NEW MEXICO STATE COUNCIL OF MACHINISTS WILL BE HELD ON JUNE 19TH & 20TH 2010. THE MEETING WILL BE HELD AT THE HOLIDAY INN EXPRESS AND SUITES, 2635 SOUTH VALLEY DRIVE LAS CRUCES, NEW MEXICO. WE HAVE 25 ROOMS BLOCKED FOR THE 18TH AND 19TH 2010, CHECK OUT ON THE 20TH. THE CUT OFF DATE IS 28 MAY 2010.

THE ROOM RATES ARE \$79.95 PLUS TAX WHICH INCLUDES BREAKFAST. WHEN MAKING RESERVATIONS YOU MUST TELL THEM YOU ARE WITH THE MACHINISTS COUNCIL AND PROVIDE A CREDIT CARD TO GET THESE RATES. FOR RESERVATIONS CALL 575-527-9947.

THERE WILL BE AN EXECUTIVE BOARD MEETING FRIDAY THE 18TH AT 8:00 P.M.; HOSPITALITY ARRANGEMENTS WILL BE DECIDED AT THIS TIME.

REGISTRATION WILL BEGIN AT 8:30 A.M. ON THE 19TH.

THE MEETING WILL START AT 9:00 A.M. AND WILL RUN UNTIL APPROXIMATELY 5:00 P.M.

THE PURPOSE OF THIS MEETING WILL BE TO DECIDE WHO WE WILL ENDORSE AT THE C.O.P.E. CONVENTION WHICH IS ON JUNE 25TH AND 26TH 2010. WE WILL ALSO NEED TO DETERMINE THE LOCATION OF THE THIRD MEETING OF THE STATE COUNCIL.

THERE WILL NOT BE AN AUDIT AS WE WILL NOT HAVE THE BANK STATEMENT FOR JUNE.

IF YOU HAVE ANY QUESTIONS, FEEL FREE TO CONTACT ME AT MY HOME (575-437-1214) OR AT WORK (505-679-2888), OR WRITE TO: 106 SHADOW MT. DRIVE ALAMOGORDO, NEW MEXICO 88310

IN SOLIDARITY, I REMAIN:

**ELDON L. BOND
SECRETARY TREASURER
NEW MEXICO STATE COUNCIL OF MACHINISTS**